

**BASIC DETAILS**

45071--ATOMIC ENERGY CEN SCH NO.6 ANUSHAKTINAGAR MUMBAI

Dated : 21-11-2016

<b>SCHOOL NAME</b>	ATOMIC ENERGY CEN SCH NO.6 ANUSHAKTINAGAR MUMBAI	<b>SCHOOL CODE</b>	45071
<b>ADDRESS</b>	ATOMIC ENERGY CENTRAL SCHOOL NO.6,WESTERN SECTOR,ANUSHAKTI NAGAR	<b>AFFILIATION CODE</b>	1130234
<b>PRINCIPAL</b>	MRS N NEENA BOPAIAH	<b>PRINCIPAL'S CONTACT NUMBER</b>	8390571671
<b>PRINCIPAL'S EMAIL ID</b>	nbopaiah69@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2029
<b>SCHOOL'S CONTACT NUMBER</b>	022-25511924	<b>SCHOOL'S EMAIL ID</b>	aecsmum06@yahoo.co.in
<b>SCHOOL'S WEBSITE</b>	aecsmum6.ac.in	<b>SCHOOL'S FAX NUMBER</b>	25511924
<b>LANDMARK NEAR SCHOOL</b>	BHABHA ATOMIC RESEARCH CENTRE	<b>YEAR OF ESTABLISHMENT</b>	2007
<b>AFFILIATION VALIDITY</b>	2010 TO 2018	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	ATOMIC ENERGY EDUCATION SOCIETY	<b>REGISTRATION DATE</b>	21/02/1964
<b>SOCIETY REGISTRATION NUMBER</b>	Bom23/69GBBSD	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION

<b>NOC ISSUING AUTHORITY</b>	CBSE	<b>NOC ISSUING DATE</b>	16/06/2010
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\noc\45071.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\affidavit\45071.PD</b>

**FACULTY DETAILS**

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	39	<b>NUMBER OF PGTs</b>	0
<b>NUMBER OF TGTs</b>	18	<b>NUMBER OF PRTs</b>	16
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	6
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	10	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	6

**STUDENT DETAILS**

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<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	70	80
<b>2</b>	2	70	71
<b>3</b>	2	70	67
<b>4</b>	2	70	62
<b>5</b>	2	70	57
<b>6</b>	2	90	44
<b>7</b>	2	90	67
<b>8</b>	2	90	60
<b>9</b>	2	90	55
<b>10</b>	2	90	48
<b>11</b>	0	0	0
<b>12</b>	0	0	0

**ACADEMIC DETAILS**

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Dated : 21-11-2016

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 165---FOUNDATION OF I T 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 535---ICT SKILLS 541---SPORTS/INDIGENOUS SPORTS 544---SWIMMING 546---YOGA	

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	10027	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	2962	<b>TOTAL NUMBER OF ROOMS</b>	48
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	6	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	34
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	8	<b>TOTAL NUMBER OF MALE REST ROOM</b>	0
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	0	<b>NUMBER OF GIRLS' TOILET</b>	15
<b>NUMBER OF BOYS' TOILET</b>	15	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	1	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	0
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	4
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0

<b>NUMBER OF WATER PURIFIERS/ROs</b>	4	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	1
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	NO	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	48	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	NO

<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	0
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	Na	<b>TRANSPORT COORDINATOR CONTACT</b>	0
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\45071.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\NA)</b>



**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	DEONAR	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	MANKHURD	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST AIRPORT</b>	CHATRAPATI SHIVAJI TERMINUS, SANTACRUZ	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	20
<b>NEAREST HOSPITAL</b>	BHABHA ATOMIC RESEARCH CENTRE	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	TROMBAY	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	4
<b>NEAREST METRO STATION</b>	GHATKOPER	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	9

**OTHER VITAL INFORMATION**45071--ATOMIC ENERGY CEN SCH NO.6 ANUSHAKTINAGAR MUMBAI  
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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	A Ganesan
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	25571501	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	admoii-aees@nic.in
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	N NEENA BOPAIAH	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8390571671
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	nbopaiah69@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	N NEENA BOPAIAH
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8390571671	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	nbopaiah69@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	NO	<b>EPF REGISTRATION NUMBER</b>	0
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	PUNJAB NATIONAL BANK
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO JUNE
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\45071.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\4507</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\income\45071.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\academic\</b>

#### BEST PRACTICES OF SCHOOL

Regular sessions on stress management Cancer Awareness Hygiene etc .Educational Visits. Special classes for slow learners and high achievers.

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	100	500	0	150
<b>MIDDLE</b>	100	500	0	150
<b>SECONDARY</b>	100	500	0	180
<b>SENIOR SECONDARY</b>	0	0	0	0

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## PHOTO OF SCHOOL

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### SCHOOL PHOTOS

#### GEO-TAGGED PHOTO



#### PLAYGROUND PHOTO



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**

